

**WESTMORELAND COUNTY TRANSIT AUTHORITY AGENDA**  
**April 16, 2026**

The regular meeting of the WCTA Board of Directors will be held on **Thursday, April 16, 2026, beginning at 5:30 PM.** The meeting will be held at the WCTA Transit Center at 41 Bell Way, Greensburg, PA 15601.

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. MOMENT OF SILENCE**

**4. ROLL CALL**

**5. PUBLIC COMMENTS**

**6. SECRETARY'S REPORT:**

Approval of Minutes for the meeting on March 19, 2026.

**7. TREASURER'S REPORT:**

Approval of Finance Department's Monthly Reports and Paid Bills for March 2026.

**8. CORRESPONDENCE:**

(A) READING OF MONTHLY CORRESPONDENCE

**9. OLD BUSINESS:**

(A) PREGNANT WORKERS FAIRNESS ACT POLICY

The Pregnant Workers Fairness Act Policy was presented at the March 19, 2026 meeting. The Board will be asked to adopt this policy.

(B) PENNSYLVANIA WORKERS AND COMMUNITY RIGHT-TO-KNOW ACT POLICY

The Pennsylvania Workers and Community Right-to-Know Act Policy was presented at the March 19, 2026 meeting. The Board will be asked to adopt this policy.

(C) BUS ADVERTISING POLICY

The updated Bus Advertising Policy was presented at the March 19, 2026 meeting. The Board will be asked to adopt this policy.

(D) RIGHT-TO-KNOW LAW POLICY

The updated Right-to-Know Policy was presented at the March 19, 2026 meeting. The Board will be asked to adopt this policy.

(E) PROCUREMENT POLICY

The updated Procurement Policy was presented at the March 19, 2026 meeting. The Board will be asked to adopt this policy.

**10. NEW BUSINESS:**

(A) ELECTION OF TREASURER

According to Authority bylaws the Board will elect a new Treasurer.

(B) FTA CERTIFICATIONS AND ASSURANCES

The Executive Director will provide an overview of the FTA Certifications and Assurances. A memo and a copy are attached. The Board will be asked to authorize the Executive Director to sign.

(C) RESOLUTION #331 LOCAL MATCH FOR STATE OPERATING FINANCIAL ASSISTANCE FISCAL YEAR 2026-2027

Each fiscal year, the Board is asked to adopt a resolution certifying that matching funds will be secured by the end of the fiscal year. For the fiscal year 2026-2027, the state operating financial assistance has not been provided to the WCTA, but the local match will increase by 5%. The local match for fiscal year 2025-2026 was 512,730, therefore the local match for fiscal year 2026-2027 will be 538,367. The board will be asked to adopt Resolution #331.

**11. EXECUTIVE DIRECTOR'S REPORT:**

(A) FINANCIAL REPORTS & MONTHLY UPDATES

The Deputy Executive Director, Ashley Cooper-Brounce, will distribute the financial statements and updates for the month.

(B) MONTHLY UPDATES

The Executive Director, Alan Blahovec, will make a brief report on current and future projects.

**12. CHAIRMAN'S REPORT**

**13. OTHER BUSINESS**

**14. ADJOURNMENT**